चारों की घटनाओं की संख्या इस प्रकार है :

वर्ष	किए गए अत्याचारों की घटनाओं की संख्या	
	अनुसूचित जातियों पर	अनुसूचित जन जातियों पर
1987	13,529	2,605
1988	15,207	3,364
1989	13,715अ*	3,535अ*

*: कुछ राज्यों से पूरे आंकड़े प्राप्त नहीं हुए हैं।

अ : अनन्तिम।

(घ) सूचना एकत्र की जा रही है और सदन के पटल पर रख दी जाएगी।

Allotment of F.P.S. to women and weaker sections of the society

2208. SHRI H. HANUMANTHAPPA: Will the Minister of FOOD AND CIVIL SUPPLIES be pleased to state:

(a) the number of Fair Price Shops operating in Delhi as on 1st January, 1990;

(b) how many of them are run by Scheduled Castes and Scheduled Tribes;

(c) how many of them are run by women; and

(d) whether Government propose to give preference to women and weaker sections in allotting these Fair Price Shops?

THE MINISTER OF FOOD AND CIVIL SUPPLIES (SHRI NATHU RAM MIRDHA): (a) 3550

(b) 307

(c) 192

(d) Due preference is given by Delhi Administration to SC/STs, physically handicapped persons, ex-servicemen, unemployed graduates and cooperative societies while making allotment of fair price shops. Applications received from women candidates for allotment of fair price shops are also considered, on merit, alongwith other applicants.

Estimate for conversion of Mysore-Bangalore railway line

2209. SHRI H. HANUMANTHAPPA: Will the Minister of RAILWAYS be pleased to state:

(a) what is the total estimate of conversion of Mysore-Bangalore line;

(b) what is the amount spent so far; and

(c) by when this project is likely to be completed?

THE MINISTER OF RAILWAYS (SHRI GEORGE FERNANDES): (a) Rs. 78.86 crores.

(b) Rs. 31.44 crores (upto February, 1990).

(c) The project is expected to be completed in the financial year 1991-92.

Concession to minorities in civil services

2210. SHRI H. HANUMANTHAPPA: Will the Minister of WELFARE be pleased to state:

(a) whether the Minorities Commission has recently recommended for providing some concessions to minorities in Civil Services; and

(b) if so, what are the details thereof?

THE MINISTER OF LABOUR AND WELFARE (SHRI RAM VILAS PASWAN): (a) No, Sir.

(b) Does not arise.